

# 49er Day Festival

## Vendor Application

Booth Type (check one):    Food (\$60.00)                       Merchant (\$30.00)

Vendor Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Booth Description:

---

---

---

---

### Information and Regulations:

- 10' x 10' space available for most vendors.
- Booth location priority is based on the order of applications received.
- All applications must be received on or before June 30<sup>th</sup>.
- Vendors may arrive on site from 7:30 AM - 9:30 AM to set-up.  Vendors may leave at their own discretion.
- 2 **FREE** admission tickets are included with booth rental.
- It is recommended that vendors use the Square credit card reader or a similar device for easy transactions at time of event. Verizon and ATT are the two cellular services available in the Lakes area.
- The vendor chairman reserves the right to relocate any booth locations in case of safety and/or emergency reasons. In the event relocation is necessary, all efforts will be made to preserve the integrity of the original booth location.

Please make checks payable to Lakes Community Center Association.

Mailing Address for application:

P.O Box 304

Lake Hughes, CA 93532

For additional information contact:

Pat Carley - pcarley77@gmail.com (661)-992-9059

Susan Goerisch - sgoerisch@yahoo.com (310)-702-5331